

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

5. Lease Serial No. 20G0005609
6. If Indian, Allottee or Tribe Name UTE
7. If Unit or CA Agreement, Name and No. NA
8. Lease Name and Well No. Ute Tribal 1-30-4-2
9. API Well No. 43013.34211
10. Field and Pool, or Exploratory Undesignated S. Hightm. Bench
11. Sec., T. R. M. or Blk. and Survey or Area Sec. 30, T4S R2W
12. County or Parish Duchesne
13. State UT
14. Distance in miles and direction from nearest town or post office* Approximately 12.0 miles southwest of Myton, UT
15. Distance from proposed* location to nearest property or lease line, ft. Approx. NA' f/lse, NA' f/unit (Also to nearest drig. unit line, if any)
16. No. of acres in lease NA
17. Spacing Unit dedicated to this well 40 Acres
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. NA
19. Proposed Depth 6,750'
20. BLM/BIA Bond No. on file WYB000493
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5500' GL
22. Approximate date work will start* 3rd Qtr. 2009
23. Estimated duration (7) days from SPUD to rig release

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, must be attached to this form:

- |  |   |
|--|---|
| 1. Well plat certified by a registered surveyor.   | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). |
| 2. A Drilling Plan.  | 5. Operator certification   |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the BLM.             |

25. Signature 	Name (Printed/Typed) Mandie Crozier	Date 2/18/09
Title Regulatory Specialist		
Approved by (Signature) 	Name (Printed/Typed) BRADLEY G. HILL	Date 04-06-09
Title ENVIRONMENTAL MANAGER	Office	

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

\*(Instructions on page 2)

CONFIDENTIAL

Federal Approval of this  
Action Is Necessary

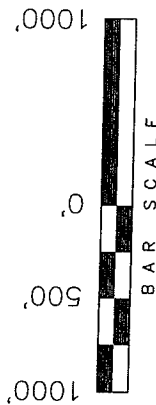
RECEIVED

FEB 19 2009

DIV. OF OIL, GAS & MINING

*NEWFIELD PRODUCTION COMPANY*

WELL LOCATION, WELL 1-30-4-2,  
LOCATED AS SHOWN IN THE NE 1/4 NE  
1/4 OF SECTION 30, T4S, R2W, U.S.B.&M.  
DUCHEESNE COUNTY, UTAH.



**WELL LOCATION:**  
**WELL 1-30-4-2**

ELEV. UNGRADED GROUND = 5499.6'

MM 22 Rebar/  
Set Stone

THIS IS TO CERTIFY THAT THE ABOVE PAGE WAS  
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS  
MADE BY ME OR UNDER MY SUPERVISION, THAT  
THE SAME ARE TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE AND BELIEF. No. 189377

--T  
5279.29  
--W -- 5279.29  
50'31"W - Mile Marker)  
575°50'31" to Mile (Q.)

37 Mile Market (G.L.C.)  
(Meas.) 81.69 - 81.69

37 Mile Market (G.L.C.)  
(Meas.) 81.69 - 81.69

74.45 N 100.00 E 100.00

STAN TREAL

DIAP

## CORNERS LOCATED

min QUAD (MYTON SW)

$$\begin{array}{ccccccc} \mathbb{R}^n & \xrightarrow{\quad \mathcal{F} \quad} & \mathbb{R}^n & \xrightarrow{\quad \mathcal{F} \quad} & \mathbb{R}^n & \xrightarrow{\quad \mathcal{F} \quad} & \mathbb{R}^n \\ \downarrow \mathcal{F} & & \downarrow \mathcal{F} & & \downarrow \mathcal{F} & & \downarrow \mathcal{F} \\ \mathbb{R}^n & \xrightarrow{\quad \mathcal{F} \quad} & \mathbb{R}^n & \xrightarrow{\quad \mathcal{F} \quad} & \mathbb{R}^n & \xrightarrow{\quad \mathcal{F} \quad} & \mathbb{R}^n \end{array}$$

WELL 1-30-4-2  
(Surface Location) NAD 83  
LATITUDE = 40° 06' 41.63"  
LONGITUDE = 110° 08' 43.10"

= SECTION CORNERS LOCATED

Basis of Elev:

U.S.G.S. 7-1/2 min QUAD (MYTON SW)

**TRI STATE LAND SURVEYING & CONSULTING**

180 NORTH VERNAL AVE. - VERNAL UTAH 84078

(435) 781-2501

DATE SURVEYED:  
12-09-08

DATE DRAWN:

12-12-08

REVISÉ:

SCALE: 1" = 1000'